

CATHOLIC PARISHES BOOROWA/BINALONG-GALONG – (Frogmore, Hovell’s Creek, Kangiara, Murringo, Reids Flat, Rugby & Rye Park) - Part of the Young Mission

69-71 Queen Street (Church) (PO Box 30), BOOROWA 2586

Telephone: 0438 753 030 e-mail: boorowa@cg.org.au Website – www.cg.org.au/boorowa

Fr Jiss Sunny – Administrator & Fr Yoseph Neonbasu – Assistant Priest - Young Phone 6382 2222

1st Point of Contact - Deacon Patrick Whale: H63851594; M0429463583. Parish Secretary: Megan Shea

Boorowa Parish Pastoral Council – Teena McGrath –Chairperson, Deacon Patrick Whale, Barbara Manion, Felicity McGrath, Paul Corcoran, Maria Adams

Boorowa Finance Committee- Paul Reardon – Chairperson, Patrick Dwyer, Dermot McGrath, Jack Ryan, Jacki Groom

We would like to acknowledge the Wiradjuri and Ngunawal people who are the traditional custodians of this land. We would also like to pay respect to their elders past and present .

Boorowa

SUNDAY MASS TIME

Saturday Vigil 6.00pm

WEEKDAY SERVICES

TUESDAY: 12.30pm Communion Service with Liturgy of the Word

WEDNESDAY: TBA

THURSDAY: 11.00am Communion Service with Liturgy of the Word

FRIDAY: 11.00am Communion Service with Liturgy of the Word

RECONCILIATION (SACRAMENT OF PENANCE) Saturday at 5.30pm, or any time by appointment

COMMUNITY ROSARY: 5.30pm Saturday

MARRIAGES: by appointment giving at least 6 month’s notice

BAPTISM: Saturday Night Vigil Mass - please email Parish Office for further particulars

LITURGY ROSTERS

	Boorowa	Binalong
18/04/21		
Reader	Patrick Dwyer	Robyn Sykes
Prayers of the Faithful	Paul Corcoran	
Church Cleaning Binalong		Jacki Groom
25/04/21		
Reader	Julie poplin	Colleen Glover
Prayers of the Faithful	Carmel Barnes	
Church Cleaning Binalong		Jacki Groom

You cannot do a kindness too soon,
for you never know how soon it will be
too late.

Ralph Waldo Emerson

Tap and Go Donations:

Please note the Tap and Go machine located inside the church next to the main doors. You are able to make donations to the ongoing upkeep and management of the church by tapping your bank cards. The amount is set at \$5. If you wish to donate more, just tap again.

PARISH OFFICE

Opening Hours

Wednesday-Friday 9am to 12pm

Contact: Megan Shea

Ph. 0438 753 030

Email: boorowa@cg.org.au

DIRECT CREDIT - 1st Collection - goes to supporting the priests & retired priests

Account Name: CentralPresbyterFund

BSB: 062-786

Bank Account: 000029248

2nd COLLECTION: Pays for costs for running the Parish

WEEKLY PLANNED GIVING Tax Receipts

Reference: PARISH “SURNAME”

BSB 062786 A/c 14844 – Please add name & add envelope number.

It is very important that individuals put the Reference information in, that way money can be allocated correctly - forms are available at the back of the Church in the folder.

Binalong/Galong

SUNDAY MASS TIMES

BINALONG - Liturgy of the Word with Holy Communion 10.00am

Mass on the 4th Sunday 10.00am

GALONG MONASTERY

Sunday 9.00am

1st Friday Mass & Anointing of the Sick at the Monastery 9.00am

Clements Monastery Novena follows 9.00am Mass

Reconciliations: anytime by appointment

Memorial Service to celebrate the life of

Win Carter, late of Galong.

Win passed away on 3 May 2020, due to covid restrictions a celebration of Win’s life was unable to go ahead. Win’s family is planning a Mass at 2.00pm on Saturday 8th May 2021 at St Clement’s Retreat and Conference Centre, Galong. Afternoon tea will follow. Relatives and friends are welcome to attend.

RSVP Margaret by Friday 30th April (for catering purposes) 0401234057 or mabrookes@netspace.net.au

Parish Sacramental Program 2021

The Parish Sacramental program will commence on Wednesday 5 May. Parents wishing their children to receive these sacraments should contact Paul Corcoran to register their child. Children will need to commit to completing the preparation program which includes completing the program booklets, attending evening preparation sessions and attending Mass. The preparation evenings will be held in St Joseph’s school library as follows:

Wednesday 5May, 6-7pm

Wednesday 12 May, 6-7pm

Wednesday 19 May, 6-7pm

Wednesday 26 May, 6-7pm

Reconciliation/First Communion Retreat

Day will be held on Wednesday 2 June, 9am–3pm at St Joseph’s school

First Reconciliation will be on Wednesday 2 June at 6pm.

First Communion will be on Saturday 5 June in St Patrick’s Church

Please contact Paul Corcoran on 0447159407 for further information.

FACE MASKS: The State Government has recommended the use of masks including Church gatherings. Kindly note that the Archdiocese has not issued a protocol to include mandatory use of masks at the moment, however it is highly recommended and parishioners who feel like using one should do so.

PLEASE NOTE - COVID 19
REGISTRATION FORM FOR VISITORS AND
ATTENDEES ARE LOCATED AS YOU ENTER THE
CHURCH AS WELL AS THE QR SCAN OPTION IS
NOW AVAILABLE -
EASY TO CHECK IN -
DOWNLOAD the Service NSW app
& follow instructions for St Patrick’s Boorowa

Good Shepherd Sunday Appeal - Collection for Formation of our Seminarians:

We have two seminarians studying for the priesthood in our Archdiocese. There are other young men too, considering the priestly calling.

The 2021 Good Shepherd Appeal is an opportunity for spiritual and financial generosity.

Please join us in generous giving. You can make a gift today:

- By envelopes
- By giving at:
www.cgatholic.org.au/goodshep
- By calling: (02) 62399801

Your gift ensures our seminarians continue to receive the best possible formation and education.

MAILING BULLETIN – If you would like the bulletin emailed please complete the form in the folder at the back of the Church or email: boorowa@cg.org.au.



OUR SUNDAY CELEBRATION

THIRD SUNDAY OF EASTER / B

18 APRIL 2021

The disciples told their story of what had happened on the road and how they had recognised Jesus at the breaking of bread.

They were still talking about all this when Jesus himself stood among them and said to them, 'Peace be with you!' In a state of alarm and fright, they thought they were seeing a ghost. But he said, 'Why are you so agitated, and why are these doubts rising in your hearts? Look at my hands and feet; yes, it is I indeed. Touch me and see for yourselves; a ghost has no flesh and bones as you can see I have.' And as he said this he showed them his hands and feet. Their joy was so great that they could not believe it, and they stood dumbfounded; so he said to them, 'Have you anything here to eat?' And they offered him a piece of grilled fish, which he took and ate before their eyes.

Then he told them, 'This is what I meant when I said, while I was still with you, that everything written about me in the Law of Moses, in the Prophets and in the Psalms, has to be fulfilled.' He then opened their minds to understand the scriptures, and he said to them, 'So you see how it is written that the Christ would suffer and on the third day rise from the dead, and that, in his name, repentance for the forgiveness of sins would be preached to all the nations, beginning from Jerusalem. You are witnesses to this.'

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Receive, O Lord, we pray, these offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-V OF EASTER

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven ...

P. Deliver us, Lord, we pray ...

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said ...

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Lk 24: 46-47

The Christ had to suffer and on the third day rise from the dead; / in his name repentance and remission of sins / must be preached to all the nations, alleluia.

PRAYER AFTER COMMUNION

P. Look with kindness upon your people, O Lord, and grant, we pray, that those you were pleased to renew by eternal mysteries may attain in their flesh the incorruptible glory of the resurrection. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, and the Holy Spirit.
R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

THE CALL TO BE WITNESSES

Justice is often understood as fairness or even-handedness. The biblical tradition would not deny this but would tend to see justice as primarily about being in right relationship with God, oneself and others. Someone who is able to live in such a way would be seen to live in *shalom* (peace). On this Third Sunday of Easter these two dimensions are stressed. The first and second reading deal with Jesus as the just one who invites us to find and maintain balance in our relationships with God, ourselves and others. In the Gospel it is in relationship with the risen Jesus that we find true peace, as he leads us out of our fears and gives each one of us a new task – to be faithful and courageous witnesses.

Peter reaches out to the inhabitants of Jerusalem and re-opens the case for Jesus. He does not deny their mistake but states that since they acted in ignorance in killing Jesus the opportunity is still there for them to review their previous judgement and now accept Jesus as their saviour and come into right relationship with him. It is the Risen Lord who appears to the disciples and helps them to understand that even his brutal death was part of God's saving plan. Furthermore, his presence among them will lead them to overcome their fearful relationship to the world. A new relationship is called for since now they are given a new task, to be witnesses to the whole world.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

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UNDERSTANDING THE SCRIPTURES. The disciples of Jesus had great respect for the Jewish Scriptures: the Law of Moses, the prophets and the psalms. They came to full belief in the resurrection of Jesus only after he had opened their minds to see that his shameful death and glorious resurrection were prefigured in the sacred texts. The ancient Hebrew Scriptures and the New Testament provide valuable witness for us also, strengthening our faith.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 65: 1-2

**Cry out with joy to God, all the earth;
O sing to the glory of his name.
O render him glorious praise, alleluia.**

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory. / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; /

you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. May your people exult for ever, O God, in renewed youthfulness of spirit, so that, rejoicing now in the restored glory of our adoption, we may look forward in confident hope to the rejoicing of the day of resurrection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING Acts 3: 13-15, 17-19

A reading from the Acts of the Apostles.
You killed the prince of life; God, however, raised him from the dead.

Peter said to the people: 'You are Israelites, and it is the God of Abraham, Isaac and Jacob, the God of our ancestors, who has glorified his servant Jesus, the same Jesus you handed over and then disowned in the presence of Pilate, after Pilate had decided to release him. It was you who accused the Holy One, the Just One, you who demanded the reprieve of a murderer while you killed the prince of life. God, however, raised him from the dead, and to that fact we are the witnesses.

'Now I know, brothers, that neither you nor your leaders had any idea what you were really doing; this was the way God carried out what he had foretold, when he said through all his prophets that his Christ would suffer. Now you must repent and turn to God, so that your sins may be wiped out.'

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PS Ps 4: 2, 4, 7, 9. R. v. 7

R. Lord, let your face shine on us. (or Alleluia!)

1. When I call, answer me, O God of justice; / from anguish you released me, have mercy and hear me! **R.**

2. It is the Lord who grants favours to those whom he loves; / the Lord hears me whenever I call him. **R.**



3. 'What can bring us happiness?' many say. / Lift up the light of your face on us, O Lord. **R.**

4. I will lie down in peace and sleep comes at once, / for you alone, Lord, make me dwell in safety. **R.**

SECOND READING 1 Jn 2: 1-5

A reading from the first letter of St John.
Jesus Christ is the sacrifice that takes away our sins and those of the whole world.

I am writing this, my children, to stop you sinning; but if anyone should sin, we have our advocate with the Father, Jesus Christ, who is just; he is the sacrifice that takes our sins away, and not only ours, but the whole world's. We can be sure that we know God only by keeping his commandments. Anyone who says, 'I know him', and does not keep his commandments, is a liar, refusing to admit the truth. But when anyone does obey what he has said, God's love comes to perfection in him.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION cf. Lk 24: 32
Alleluia, alleluia! / Lord Jesus, make your word plain to us: / make our hearts burn with love when you speak. / Alleluia!

GOSPEL Lk 24: 35-48

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Luke.

R. Glory to you, O Lord.

It is written that the Christ would suffer and on the third day rise from the dead.

