

The Living Word

First Sunday of Advent, Year C

28 November 2021

First Reading Jer 33:14-16

I will cause a good seed to spring forth from David.

See, the days are coming – it is the Lord who speaks – when I am going to fulfil the promise I made to the House of Israel and the House of Judah:

‘In those days and at that time,
I will make a virtuous Branch grow
for David,
who shall practise honesty and
integrity in the land.
In those days Judah shall be saved
and Israel shall dwell in confidence.
And this is the name the city will be
called:
The Lord-our-integrity.’

Responsorial Psalm

Ps 24:4-5. 8-9. 10. 14. R. v.1

(R.) To you, O Lord, I lift my soul.

1. Lord, make me know your ways.
Lord, teach me your paths.
Make me walk in your truth, and
teach me:
for you are God my saviour. *(R.)*
2. The Lord is good and upright.
He shows the path to those who
stray,
he guides the humble in the right
path;
he teaches his way to the poor. *(R.)*
3. His ways are faithfulness and love
for those who keep his covenant
and will.
The Lord’s friendship is for those
who revere him;
to them he reveals his covenant. *(R.)*

Second Reading 1 Thes 3:12-4:2

When Christ comes may he strengthen your hearts in holiness.

May the Lord be generous in increasing your love and make you love one another and the whole human race as much as we love you. And may he so confirm your hearts in holiness that you may be blameless in the sight of our God and Father when our Lord Jesus Christ comes with all his saints.

Finally, brothers, we urge you and appeal to you in the Lord Jesus to make more and more progress in the kind of life that you are meant to live: the life that God wants, as you learnt from us, and as you are already living it. You have not forgotten the instructions we gave you on the authority of the Lord Jesus.

Gospel Acclamation Ps 84:8

Alleluia, alleluia!

*Lord, show us your mercy and love,
and grant us your salvation.*

Alleluia!

Gospel Lk 21:25-28, 34-36

Your redemption is near at hand.

Jesus said to his disciples: ‘There will be signs in the sun and moon and stars; on earth nations in agony, bewildered by the clamour of the ocean and its waves; men dying of fear as they await what menaces the world, for the powers of heaven will be shaken. And then they will see the Son of Man coming in a cloud with power and great glory. When these things begin to take place, stand erect, hold your heads high, because your liberation is near at hand.

‘Watch yourselves, or your hearts will be coarsened with debauchery and drunkenness and the cares of life, and that day will be sprung on you suddenly, like a trap. For it will come down on every living man on the face of the earth. Stay awake, praying at all times for the strength to survive all that is going to happen, and to stand with confidence before the Son of Man.’



Reflection by Fr Michael Tate

Sometimes our own lives, the life of the Church, the life of societies and nations cry out for Our Lord Jesus Christ to come again right now and rescue us right now.

In some instances we can become conscious of Jesus’ saving, transforming power in a particular situation. But, for the whole of humanity across the millennia, we do not know the day or the hour when death and all its warriors such as disease and violence, will be absolutely vanquished by Christ in glory.

This can lead to a type of pain which finds solace in all those things which dull the spirit. Our Lord gives examples: debauchery, drunkenness. Today he might have added ‘living in the virtual world’. Rather, Our Lord wants us to live in the real world on high alert.

In the meantime each one of us can be a signal of what is to come. Each time we exhaust ourselves heroically loving someone whom others might abandon, each time we take a risk because we cry out against injustice, and in a myriad other ways, we signal that the Kingdom is already being established on earth.

We could pause for a moment to pray for the strength to be on high alert for the opportunities to translate the legacy of Jesus into our own time and place, thus giving reasons to each other for our faith and hope that Christ *has* come, Christ *is* risen, Christ *will* come again.

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