

LITURGY OF THE WORD
The Most Holy Body and Blood of Christ Year B

First Reading Exodus 24:3-8
A reading from the book of Exodus
This is the blood of the Covenant that the Lord has made with you.

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, ‘We will observe all the commands that the Lord has decreed.’ Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, ‘We will observe all that the Lord has decreed; we will obey.’ Then Moses took the blood and cast it towards the people. ‘This’ he said ‘is the blood of the Covenant that the Lord has made with you, containing all these rules.’

The Word of the Lord
R. Thanks be to God

Responsorial Psalm
Ps 115:12-13. 15-18. R. v.13
(R.) I will take the cup of salvation, and call on the name of the Lord.

1. How can I repay the Lord for his goodness to me? The cup of salvation I will raise; I will call on the Lord’s name
2. O precious in the eyes of the Lord is the death of his faithful. Your servant, Lord, your servant am I; you have loosened my bonds.
3. A thanksgiving sacrifice I make: I will call on the Lord’s name. My vows to the Lord I will fulfil before all his people.
(R.) I will take the cup of salvation, and call on the name of the Lord.

Second Reading Hebrews 9:11-15
A reading from the letter to the Hebrews
The blood of Christ will purify our inner selves.
Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men’s hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who

offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God. He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.
The Word of the Lord
R. Thanks be to God

Sequence
Sing forth, O Zion
Sing forth, O Zion, sweetly sing
The praises of thy Shepherd-King,
In hymns and canticles divine; Dare all thou canst, thou hast no song
Worthy his praises to prolong, So far surpassing powers like thine. Today no theme of common praise Forms the sweet burden of thy lays – The living, life-dispensing food – That food which at the sacred board Unto the brethren twelve our Lord His parting legacy bestowed. Then be the anthem clear and strong, Thy fullest note, thy sweetest song, The very music of the breast: For now shines forth the day sublime That brings remembrance of the time When Jesus first his table blessed. Within our new King’s banquet-hall They meet to keep the festival That closed the ancient paschal rite: The old is by the new replaced; The substance hath the shadow chased; And rising day dispels the night. Christ willed what he himself had done Should be renewed while time should run, In memory of his parting hour: Thus, tutored in his school divine, We consecrate the bread and wine; And lo – a Host of saving power. This faith to Christian men is given – Bread is made flesh by words from heaven: Into his blood the wine is turned: What though it baffles nature’s powers Of sense and sight? This faith of ours Proves more than nature e’er discerned. Concealed beneath the two-fold sign, Meet symbols of the gifts divine, There lie the mysteries adored: The living body is our food; Our drink the ever-precious blood; In each, one undivided Lord. Not he that eateth it divides The sacred food, which whole abides Unbroken still, nor knows decay; Be one, or be a thousand fed, They eat alike that living bread
Which, still received, ne’er wastes away. The good, the guilty share therein, With sure increase of grace or sin, The ghostly life, or ghostly death: Death to the guilty; to the good Immortal life. See how one food Man’s joy or woe accomplisheth. We break the Sacrament; but bold And firm thy faith shall keep its hold; Deem not the whole doth more enfold Than in the fractured part resides: Deem not that Christ doth broken lie; ‘Tis but the sign

that meets the eye; The hidden deep reality In all its fullness still abides. *Behold the bread of angels, sent For pilgrims in their banishment, The bread for God’s true children meant, That may not unto dogs be given: Oft in the olden types foreshowed; In Isaac on the altar bowed, And in the ancient paschal food, And in the manna sent from heaven. *Come then, good shepherd, bread divine, Still show to us thy mercy sign; Oh, feed us still, still keep us thine; So may we see thy glories shine In fields of immortality; *O thou, the wisest, mightiest, best, Our present food, our future rest, Come, make us each thy chosen guest, Co-heirs of thine, and comrades blest With saints whose dwelling is with thee.

Gospel Acclamation John 6:51-52
Alleluia, alleluia!
I am the living bread from heaven, says the Lord; whoever eats this bread will live for ever. Alleluia!

Gospel Mark 14:12-16, 22-26
A reading from the holy Gospel according to Mark
This is my body. This is my blood.
On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, ‘Where do you want us to go and make the preparations for you to eat the passover?’ So he sent two of his disciples, saying to them, ‘Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, “The Master says: Where is my dining room in which I can eat the passover with my disciples?” He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.’ The disciples set out and went to the city and found everything as he had told them, and prepared the Passover. And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. ‘Take it,’ he said ‘this is my body.’ Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, ‘This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.’ After psalms had been sung they left for the Mount of Olives.
The Gospel of the Lord
R. Praise to you Lord Jesus Christ

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ST BERNARD'S PARISH
BATEMANS BAY
2 David Avenue, Batehaven NSW 2536



P .O. Box 3220, Batehaven, 2536.
Tel: 4472 4153
E: batemansbay@cg.org.au
Website: www.cg.org.au/batemansbay
Office Hours: 10am to 2pm
Tuesday-Friday

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The Most Holy BODY and BLOOD of CHRIST Yr B



CHURCH EVENTS

Choir Practice
1PM Every second and fourth Mondays

Cenacle Prayer 9.30 am
Fridays after Mass

Wrap With Love
Tuesday 11th June 10am
BB Library

Croatian Mass Saturday
1st June 11am

Cuppa with Mary
MacKillop Tuesday June
4th 10am at the home of
Antionette & Paul
Skinner
Enquiries Marie
0405 028 057

Enjoy the Good News
Wednesdays after 9am
Mass

Craft Group 10am
Thursdays Church Meeting
Room

ADORATION TUESDAYS
@ 4pm

COFFEE CLUB
Thursdays after Mass
Venue: Corrigans Cove

REMEMBERING THE LAST SUPPER

In this digital age it is popular to have a meme - a picture, a cartoon, a short video on social media that makes a person or an animal memorable by something important or funny they’ve said or done. Most memes are short-lived, but Pope Francis has defied the odds.

Since 2015 a simple photo of Pope Francis has been used by faithful Catholics to spread sayings of the Pope throughout the world. Regrettably the Web being the Web, that same image has been abused.

However, I don’t want you to be distracted by the negative aspects that accompany twenty-first century communications, but rather to draw your attention to the initiative that some of our young Catholics have shown in spreading the Good News of Jesus Christ throughout the world.

Here’s how the Apostle to the Gentiles Paul passed on to the Corinthians the Good News of what happened at Christ’s Last Supper with his Apostles:

“This is what I received from the Lord and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, ‘This is my body which is for you; do this as a memorial of me.’ In the same way he took the cup after supper, and said, ‘This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.’ Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death.” (First Corinthians 1: 23 -26)

Over time the memorial meal shared by the early Christians became a Thanksgiving Communion and then a Eucharistic Sacrifice. The lowly dining table became a solid altar - the centrepiece of our liturgical worship.

I learned recently that it was/is a custom in the Middle East for a parent to kiss the table before a family meal as a sign of gratitude for the food and drink on it and as a gesture of affection for the family gathered around it. Also it was the practice of the Temple priest to kiss the altar on which he is about to kill the sacrificial animal.

Hence the ritual Kissing of the Altar at the start of our Mass.

We thank you, Lord, Holy Father, for nourishing us with the precious Body and Blood of your Son, Jesus Christ. May it give us the strength to persevere along the path of Happy Destiny, where with your Son and the Holy Spirit, we may enjoy the promised heavenly banquet forever and ever. Amen

Joe Quigley





Mass
Schedule

MASSES THIS WEEK

Monday 3rd—Sun 9th June

Monday 3rd: No Mass

Tuesday 4th: Mass 5pm

Adoration 4pm

Wednesday 5th: Mass 9am

Thursday 6th: Mass 9am

Friday 7th: Mass 9am

Saturday 8th: Mass 5pm

Reconciliation 3.30-4.30

Sunday 9th: Mass 9am

We welcome Fr John this Wednesday 5th June to celebrate Mass for us at 9am

Masses in Aged Care Facilities

- Mass First Wed of Month @10.30am Denhams Beach Community Care (Opal)
- Mass 2nd Wed of the month @10.30am The Glen
- Mass 3rd Wed of month @2pm The Manor
- Mass 4th Wed of month @2pm Maranatha

ROSTERS

1/2 JUNE

Cleaning

3-7 June R & K Ison

5.00PM MASS

Welcomer J Anderson

Commentator: M O'Neill

Reader: J Quigley

Eucharistic Ministers

B Maynard

Computer Screen

K Conway

9.00 AM MASS:

Welcomer M deSmet

Commentator N Beatty

Reader: T Jackson

Eucharistic Ministers

K Corbin, A Skinner

Computer Screen D

May

MORNING TEA:

Filipino Community

COUNTERS

B Basevi

8/9 JUNE

Cleaning

10-15 Favetta/O'Neill/

Nugent

5.00PM MASS

Welcomer: K Conway

Commentator: S Ebejer

Reader: M Weatherall

Eucharistic Ministers

Naomi Buick

Computer Screen

M O'Neill

9.00 AM MASS:

Welcomer T van den

Broek

Commentator: B Basevi

Reader: D Herring

Eucharistic Ministers

N Page, L Stevens

Computer Screen D May

MORNING TEA:

M Vidovic, Zdenka

COUNTERS

D & L May

50th WEDDING ANNIVERSARY



Anne and Terry Jackson will be celebrating their 50th Wedding Anniversary this weekend. They were married on June 1st, 1974.

Please join us for a morning tea after the 9am Mass on Sunday 2nd June to celebrate with Anne and Terry.



Congratulations to Anne & Terry on your 50th wedding anniversary. May the years ahead continue to bring you joy, health and happiness.

THE WINNER OF THE HUNDRED CLUB RAFFLE WAS ZOFI BRADLEY WITH WINNING TICKET NUMBER 80.

Congratulations Zofi!!

SECOND PRIZE WENT TO CAROL CARVER TICKET NUMBER 98

Thanks to all who participated

REFLECTION by Fr Michael Tate - A Tale of Two Scarves

I have met the Dalai Lama, obviously an admirable man of deep spirituality and simplicity of life. He believes that, after his death, there could be a further phase of existence as an insect or an animal. Contrast Jesus of Nazareth, a man of deep spirituality and simplicity of life. He believed, and staked his life on it, that he would lead a glorified, fully human existence after death. There would be no extinguishing of his personality, but rather, it would be enhanced. He was vindicated in the Resurrection. As St John Paul II put it, at the Last Supper, Our Lord gave us a sacramental way of eating and drinking and 'digest[ing] the secret of the Resurrection', what St Ignatius of Antioch called, 'the medicine of immortality, an antidote to death'. Our Lord chose bread and wine to convey his Real Presence into us. It is the first course of the marriage feast of Heaven, but it has a beneficial effect on our earthly stage of existence. Bread nourishes us and wine gladdens our hearts. Our Lord shares his risen and glorified life with us because he wants to nourish us and gladden our hearts. We may take a moment to pray that we will share the marriage feast of Heaven with those we especially love, and those for whom heavenly existence will be a life-enhancing surprise. Let us pray for His Holiness the Dalai Lama that he may find himself alongside Pope Francis in the everlasting joy of Heaven

Fr Michael Tate; mtate@bigpond.com

If you would like to join the Parish e-platform giving for both the Priest and the Church, the details are as follows:

PARISH FINANCIAL SUPPORT

Acc Name St Bernard's Operating

BSB: 062-786 **Bank Acc:** 00012939 Ref: Family Name

St Vincent de Paul Winter Appeal will take place on the Weekend of June 1st & 2nd and follow up June 8 & 9, 2024.

Giving Hope to those who most need it in our local community.



Opportunities to assist include:

\$ donation after Mass – receipt provided if needed

Adult/Children Winter scarfs, gloves, beanies and/or Socks June/July

Winter blankets/Donnas- single, double and queen bed sizes – place in Containers in Church Foyer June/July

Support Lisa Newman, SVDP Case Manager with the Far South Coast 'Sleep Out'. Scan donation on Poster in foyer of Church

Winter Clothing needs to go directly to the Shop as we are unable to keep in our small office

Thank you for your ongoing support

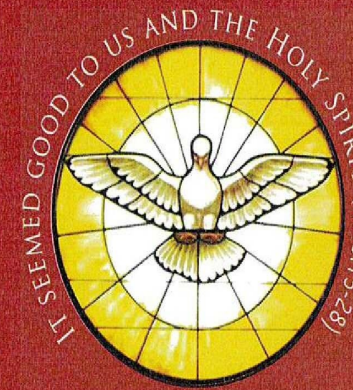
Our next BBECET prayer meeting will be held on Monday 3rd June at 5 pm in the Anglican Church hall. Please come along and pray for our students and all involved in the SRE ministry.

Remembering the Sick:

Mark O'Neill, Karen Nixon, John de Smet, Kevin & Pat Totterell, Dawn Robinson, Maria de Rocco, Laurence Foran, Myrna Glenn, Norma Dean, Ann Marie McLoughlin, Antionette Doyle, Christine Norman, Anne Gatehouse, Tony Vogel, Suzanne Hughes, Trent Fisk, Carolyn Burns, Sr Marie McAlister, Peter O'Neill, Beverley Biglia, Fr John Walter, Fr Kevin Murphy, Allan Rogers, Rita Condon, Ben Copland, Vince Burns, John Dillon, James Lee, Trish Hamilton, Jim Banks, Dennis Sheather, Mary Henderson, Diane Lanzon, Marion O'Grady, Victor Edith, Jan Simpson, Allan Odium, Luke Ward, Andrew Morton, Ken Evendon, Judy Betts, Anica Bautovic, Angela Mylott, Jeanette Clarke, those in hospital and nursing homes.

Death Anniversaries: are listed in the Memorial Book at the front of the Church and names can be added to it if dates are provided.

We pray for the recently deceased in the Parish Community: Lynton Ryan, Jacki Harding, Keith Cooke, Kathryn King, Sarah Good, Robert Mitchell, Joyce Hurrell, Archbishop Francis Carroll, Ruth O'Malley, Julie Morgan, Suzanne Houssard, Nancy Sykes, Lillian Burkinshaw, Lynette Arundel, Patricia McKeough, Ivan Trojkovic, Brian O'Connor, Annie Scicluna, Francis Bezzina, Paul O'Callaghan, Pam Wilson, Drago Bandur, Vin Taylor, Fr Don Gunn, Krsto Jarnjevic, Tony Plascak, Janet Thornbury, Michele (Mick) Ferrante, Barry O'Neill, Frank Belsa, Del Bateman, John Dunne, Maria Ivelja, Stjepan Matasin, Peter McGann, Filomena Dela Torre



YEAR OF THE Holy Spirit

PRAYER TO THE HOLY SPIRIT FOR THE ARCHDIOCESE

O God, who by the light of the Holy Spirit, did instruct the hearts of the faithful, Grant that by the same Holy Spirit we may be truly wise and ever rejoice in his consolations. Through the same Christ Our Lord

AUGUST 2023 - AUGUST 2024

Pope Francis Monthly Prayer Intentions
June

For migrants fleeing their homes

We pray that migrants fleeing from war or hunger, forced to undertake journeys full of danger and violence, find welcome and new opportunities in the countries that receive them.



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