#### **MASSES THIS WEEK**

Monday 18th—Sunday 24th August

NO MASS Monday 18th: Mass 5pm Tuesday 19th:

Wednesday 20th: St Bernard's Feast Day

Mass 9.15am

**Thursday 21st:** Mass 9am Friday 22nd: Mass 9am **Saturday 23rd:** Mass 5pm Reconciliation 3.30-4.30 Sunday 24th: Mass 9am

#### ROSTERS **16/17 AUGUST**

Cleaning 18-22 R & K Ison

5.00PM MASS

Welcomer: J McCarthy

Commentator P O'Kelly

Reader P Nolan Eucharistic Ministers

L Butt Computer Screen

K Conway

**9.00 AM MASS:** 

Welcomer M deSmet Commentator N Beatty Reader: B Basevi **Eucharistic Ministers** 

V & C Burns Computer Screen T Priest.

**MORNING TEA** Filipino Community

Jackson/Evenden

**COUNTERS** 

**23/24AUGUST** 

Church Cleaning 25-29 Favetta/O'Neill/ Nugent

5.00PM MASS

Welcomer B Oerder: Commentator M Weatherall Reader J Mackay Eucharistic Ministers K Lovering Computer Screen M O'Neill

# 9.00 AM MASS:

Welcomer L May Commentator A Skinner.

Reader: N Beatty **Eucharistic Ministers** N & L Page Computer Screen D May

**MORNING TEA** M & C Lowe

**COUNTERS** M & C Lowe

#### MASSES in AGED CARE FACILITIES

- THE GLEN
- Second Wednesday of each month
- 10.30AM
- THE MANOR
- Third Wednesday of each month
- 2pm
- **MARANATHA**
- Fourth Wednesday of each month
- 2pm

## **BOOKS FOR SALE**

Who Am I In God? Discovering Our Christian Identity -

Fr. Michael Lim & Dr. Sunny Hong (Paperback) A Compilation of Catholic Teachings & True-Life Conversion Testimonies. Discovering our Christian Identity?

Provides answers to this defining question by drawing upon the fundamental teachings of the Catholic Church. \$30.00

Books are in church foyer. See Fr Joshy to purchase.

#### HAPPY FEAST

Dear Parish Family,

As we gather once again to celebrate the Feast of St. Bernard, let us thank the Lord for the gift of faith, community, and all the blessings that make our parish a true family. This special day offers us an opportunity to come together in prayer, enjoy delicious food, share friendly conversations, and strengthen our bonds with fellow parishioners.

A heartfelt thank you to the Filipino and Aussie groups for their efforts in co-ordinating this day.

May this feast inspire us to deepen our faith, enhance our sense of community, and become more generous in service. St. Bernard, pray for us.

Fr Joshy

#### RITE OF CHRISTIAN INITIATION FOR ADULTS: (RCIA)

Information evening: Thursday AUGUST 21st at 5.30pm at Parish meeting Room

All Adults who wish to become a catholic or interested in learning more about their faith are invited.

#### FOR SALE

Four (4) Electric Hospital beds with many functions—up/ down, head and foot. Waterproof mattresses. \$100 each

Will deliver to front door. **Contact Men's Shed** 0479164074 Or Neil on 4472 2725

#### **Bay Theatre Players**— Fundraiser for Maranatha

Presents... Ladies in Black Saturday 18th October 2pm.. Tickets \$30 Please book for this show with Heather Powell 0421 420 605 purplepowell@gmail.com

# **PARISH FINANCIAL SUPPORT**

A/C Name: St Bernard's Operating **BSB:** 062-786 A/C No: 00012939 **Ref:** Family Name

## **REFLECTION by Fr Michael Tate** I have come to bring fire

A fierce fire in a eucalyptus forest bursts open the seed pods, cleanses the soil of smothering undergrowth, and returns nutrients to the soil to germinate the seeds. It is that sort of fire which Jesus brings to the earth. So, at Pentecost, He sent His Holy Spirit '... like tongues of fire', bursting the early disciples out of the protective shell of the 'Upper Room', allowing them to be germinated as seeds of the early Church. It is the same in every generation which has to ask: What personal, family or social situations provide a hard casing which must be cracked open? What is the smothering undergrowth which prevents our germination as fearless disciples? Jesus himself felt smothered by the small-minded people of Nazareth to which He never returned. He warns that families and good friends can try to smother the spark He wishes to ignite. We might pause for a moment to pray that the fiery Holy Spirit might enable us to become a stand of tall trees reaching for the Risen Son in all His glory.

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## The Jubilee Prayer

Father in heaven, may the faith you have given us in your son, Jesus Christ, our brother, and the flame of charity enkindled in our hearts by the Holy Spirit, reawaken in us the blessed hope for the coming of your Kingdom. May your grace transform us into tireless cultivators of the seeds of the

Gospel. May those seeds transform from within both humanity and the whole cosmos, in the sure

expectation of a new heaven and a new earth, when, with the powers of Evil vanquished, your glory will shine eternally.

May the grace of the Jubilee reawaken in us, Pilgrims of Hope, a yearning for the treasures of heaven. May that same grace spread

the joy and peace of our Redeemer throughout the earth. To you our God, eternally blessed, be glory and praise for ever.

Amen.

# Remembering the Sick:

John Hyland, Ken Evenden, Sr Maria Goretti, Travis Roth, Piper Roth, Maya Roth, Kristy Crosby, Jeanette Clarke, Chris Bowditch, Sheree Jackson, Brendan Blyton, Wendy & Pat Roberts, Mark O'Neill, Karen Nixon, Kevin Totterell, Dawn Robinson, Maria de Rocco, Myrna Glenn, Norma Dean, Ann Marie McLoughlin, Antionette Doyle, Christine Norman, Anne Gatehouse, Tony Vogel, Suzanne Hughes, Sr Marie McAlister, Peter O'Neill, Fr John Walter, Fr Kevin Murphy, Allan Rogers, Rita Condon, Ben Copland, Vince Burns, Patrick Burns, Carolyn Burns, John Dillon, James Lee, Trish Hamilton, Jim Banks, Dennis Sheather,

**Death Anniversaries:** are listed in the Memorial Book at the front of the Church and names can be added to it if dates are provided.

Mary Henderson, Diane Lanzon, Victor Edith, Jan Simpson, Allan Odlum, Luke Ward,

Andrew Morton, Judy Betts, Anica Bautovic, Angela Mylott, those in hospital and nursing

We pray for the recently deceased in the Parish Community: Ena Noronha, Eva Cabardo Arado, Sem Anthony Cabardo, Judy Spruce, Zora Domitrovic, Rod Sanders, Colin Platt, Indy Roth, Pope Francis, Kelvin Jones, Margaret Priest, Linda Vogel, Geoffrey Bopping, Ivan Backo, Jean McSmith, David Wick, Joe Quigley, Margaret Silversides, Patricia Totterdell, David Cowley, Joanne Rogers, Gerald Lewis, Josephine Beckhaus, Cyril Noyeaux, Frank Simic, Sr Paulinus Croker, Marion O'Grady, Patricia Suhl, Neil Leonard, Letitia Baz, Trent Fisk, Kevin Carew, Margaret Kelly, Arthur Hurrell, Vicki Lukasik, Paul Skinner, Suzanne Melton, James Quirk, Giovanni Menon, Tony Puconja, Hazel Nolan, Else McGahey, Richard Smart, Patrick Dunn, Laurence Foran, Lynton Ryan, Jacki Harding, Keith Cooke, Sarah Good, Robert Mitchell, Joyce Hurrell, Archbishop Francis Carroll, Ruth O'Malley, Julie Morgan, Suzanne Houssard, Nancy Sykes, Lillian Burkinshaw, Lynette Arundel

## Pope LEO Monthly Prayer **Intentions**

**AUGUST** 

#### For mutual co-existence

Let us pray that societies where coexistence seems more difficult, might not succumb to the temptation of confrontation for ethnic, political, religious, or ideological reasons.



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Ray and Anne Brown





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# LITURGY OF THE WORD Twentieth Sunday in Ordinary Time Year C

**First Reading** *Jeremiah 38:4-6. 8-10* A reading from the prophet Jeremiah *You bore me to be a man of strife for the whole world.* 

The king's leading men spoke to the king. 'Let Jeremiah be to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank. Ebedmelech came out from the palace and spoke to the king. 'My lord king,' he said, 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.' *The Word of the Lord* 

R. Thanks be to God

# **Responsorial Psalm** Ps 39:2-4. 18. R. v.14

# (R.) Lord, come to my aid!

1. I waited, I waited for the Lord

and he stooped down to me; he heard my cry.

2. He drew me from the deadly pit, from the miry clay. He set my feet upon a

rock and made my footsteps firm.

- 3. He put a new song into my mouth, praise of our God. Many shall see and fear and shall trust in the Lord.
- 4. As for me, wretched and poor, the Lord thinks of me. You are my rescuer, my help, O God, do not delay!

#### (R.) Lord, come to my aid!

# Second Reading Hebrews 12:1-4 A reading from the letter to th

A reading from the letter to the Hebrews

Let us bear patiently the struggle placed upon us.

With so many witnesses in a great cloud on every side of us. we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shamefulness of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

The Word of the Lord R. Thanks be to God

# **Gospel Acclamation** *John 10:27* Alleluia, alleluia!

My sheep listen to my voice, says the Lord; I know them, and they follow me. Alleluia!

**Gospel** *Luke* 12:49-53

A reading from the holy Gospel according to Luke

I have come not to give peace, but discord.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing

already! There is a baptism I must still receive, and how great is my distress till it is over! 'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord

#### R. Praise to you Lord Jesus Christ

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Jeremiah on the ruins of Jerusalem Horace Vernet (1789–1863)



# ST BERNARD'S PARISH BATEMANS BAY 2 David Avenue, Batehaven NSW 2536



P .O. Box 3220, Batehaven, 2536. Tel: 4472 4153

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E: joshy.kurien@cg.org.au
Secretary: Roslynne Trompp
Finance Admin: Anne Jackson JP
PC Co-ord: Marie Weatherall
Asst. PC Co-ord: Carolyn Evenden

Principal: Karen Hadley
St. Bernard's Primary School, Batehaven
R.E.C: Rebecca Keough
Principal: Mrs. Jacqui Heffernan
Carroll College, Broulee

## TWENTIETH SUNDAY in ORDINARY TIME Year C



#### CHURCH EVENTS

Choir Practice Second & Fourth Mondays 1pm

Cenacle Prayer 9.30 am Fridays after Mass

"Good News" Wednesdays after Mass to discuss reading for the following Sunday. CMR

Mass with Anointing of the Sick Saturday 6th September 9am

Parish Sacramental Program 2025
First Eucharist
Sacramental Retreat Day @ Carroll
College Thursday 28th August
9.30-2.00pm
Family Catch-Up Evening
Thursday 11th September 5pm CMF
Celebration Mass
Sunday 14th September 9am

Wrap with Love
Wednesday 27th August
1—3 pm CMR
Tuesday 9th September
10-11am BB Library

Craft Group 10am Thursdays Church Meeting Room

ADORATION TUESDAYS @ 4pm

COFFEE CLUB Thursdays after 9am Mass Venue: Corrigans Cove

We acknowledge the traditional custodians of the land, the Walbunja people of the Yuin Nation.

We pay our respects to their elders, past, present and emerging.

# "Let us not lose sight of Jesus, who leads us in our faith..."

Just in case we are feeling complacent in our faith, the readings this week could have us rethinking some aspects of being a follower of Christ- the highs and lows. Of particular interest is the Gospel of which Veronica Lawson RSM writes " not an easy text to understand or even accept. We are invited to struggle with its ambiguity."

There are many themes running through the readings which can apply to us and our lives, some which we can observe being present, happening/ not happening in our world today.

Jeremiah in the first reading is an example of speaking out against injustice and being punished. He showed perseverance and endurance showing us what it is to keep our eyes on God. His stance resonates with what Bishop Robert Barron said "in a world gone wrong, off kilter spiritually those who are authentic religious will be opposed." More and more we are exposed to loud public opinion and social media which can often have negative and even destructive implications. Our beliefs and values may clash with those of others. Hence the second reading encourages us to stand up for what we believe, persevere and trust. We also need to remember that Faith is both a gift from God and a journey that journey is one of growth and transformation often involving periods of conflict and uncertainty.

Luke in the gospel, tells us that Jesus came to bring fire to the earth and this fire will cause division in families. We need to reflect on this less than peaceful exposed side of Jesus, taking some time to realise or understand what He may be saying to us. There is also a mention of Baptism which involves water.

We, here, have had first hand experience of fire and its power-it has the power to change things. It can cook, heat water, provide warmth and light but it can also destroy all in its wake. We need to realise that it burns up old growth allowing for new growth. Can we think of our faith being fiery - ablaze in our hearts? The mention of Baptism also helps us remember that water also destroys but brings and refreshes life. The Holy Spirit is ignited in us through our Baptism but we need to keep it alive and blazing.

It is on our faith journey and the living out of our discipleship, that there is the potential for division and pain even within our own families. It can be difficult sometimes to choose authentic faith over complacency and comfortable conforming. Perseverance and endurance can be challenging.

Whether we are called to speak the truth like Jeremiah, allow God's fire to change us or face challenges in our faith, we are never alone.

Remember the fire of God's love warms and lights our path, guiding us to be the people He calls us to be.

Ken and Carolyn Evenden