Bombala-Delegate Catholic Parish





PARISH BULLETIN: CHRIST THE KING, 22 NOVEMBER 2026

PRAYER OF THE FAITHFUL

Response:(R) Lord, hear our prayer

LEADER: Dear friends, today we acclaim Christ's glory and power and hear his call to care for the needy. We reach out to them now in our prayer.

READER: For Pope Leo and all church leaders, that their whole lives will testify to the reign of Christ, Shepherd-King of the universe. We pray to the Lord. **(R)**

For the staff and volunteers of church welfare agencies, that they will model the compassion of Christ for those who seek their help. We pray to the Lord. **(R)**

For the entire population of Earth, that the rich and powerful of the world will heed the warnings and fulfil the hopes voiced at the international climate summit. We pray to the Lord. **(R)**

For our families, friends and community members, that all will celebrate the festive end of the church's year of worship today with joy and gratitude. We pray to the Lord. **(R)**

For the sick among our families, friends and parish community, and all who seek our prayers, may they know strength, comfort and healing. For those who have died recently, and those whose anniversaries we remember at this time, may they rest in the peace of the Risen Lord. We pray to the Lord. **(R)**

For Our Lady's intercession for all our needs and especially for the people in war torn places. We pray **Hail Mary**…

LEADER: God of justice, you made us to share our lives and care for one another. In your goodness, unlock the wellspring of compassion in our hearts. We ask this through Christ our Lord.

AMEN.

POPES INTENTION

Pope's Intention • November

For the proper use of wealth

Let us pray for the proper use of wealth, that, not succumbing to the temptation of selfishness, it may always be put at the service of the common good and solidarity of those who have less.

PRAYER INTENTIONS

We pray for parishes and all forms of Christian community, that they will be a leaven of practical love for the needy in their neighbourhood.

We pray for rural dioceses and parishes struggling with limited resources, that they will find creative ways to build community and continue proclaiming the Gospel.

We pray for workers in jobs that are insecure, unsafe and poorly paid, that their right to just conditions of employment will be fully respected.



We pray for those who are sick in our family and community, may they be able to see Christ's presence in their most difficult moments.

Jim Longden, Christopher Gabriel
Steve Coe, Aiden Camm, Adam Crotty
John Elliott, Clive Cottrell
John Liston, Roma Brownlie
Jenny Chaplin, Glad Hurley
Peter & Joyce Reed
Jim Parkes, Marilyn Holdsworth
Jen Farrell, Patricia Guthrie
Mary Anne Dillon, Terry Perkins
Kath Farrell, Val Perkins,
Heather Whitby

PARISH CALENDAR

WED Mass Bombala 9.30am
St Catherine of Alexandria
THU Ecumenical Prayer Group Delegate 2pm

5TH SUNDAY
SAT LWHC Delegate 5pm
SUN LW&HC Bombala 9am

REMEMBERING THEIR FAITH AND LOVE

Recently Deceased

Norm Armstrong

November Anniversaries

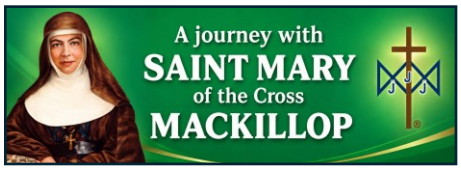
Rita Black
Jenny Moser-McCarron
Terry Peisley
Bert Rayner
Charlie Reed
Geoff Stewart
Margaret Suitor
Sheila Tiernan
John Vincent
Christine Walker



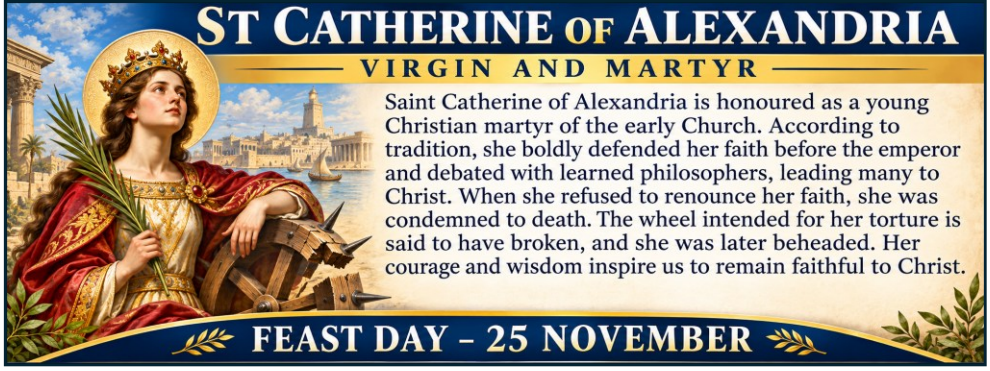
"We have loved them in Life: Let us not forget them in death."

FINDING GOD IN OUR EVERYDAY WORLD

God's love is not always found in extraordinary moments. Sometimes it is found in a friendly smile, a helping hand, a quiet prayer or the beauty of the world around us.



Our crosses are a little heavy, but God, our own good God, gives courage under them. (25.11.1871)
We are but travellers here. (27.11.1866)



READINGS

First Reading: Ezekiel 34:11-12. 15-17

The Lord says this: I am going to look after my flock myself and keep all of it in view. As a shepherd keeps all his flock in view when he stands up in the middle of his scattered sheep, so shall I keep my sheep in view. I shall rescue them from wherever they have been scattered during the mist and darkness. I myself will pasture my sheep, I myself will show them where to rest – it is the Lord who speaks. I shall look for the lost one, bring back the stray, bandage the wounded and make the weak strong. I shall watch over the fat and healthy. I shall be a true shepherd to them. As for you, my sheep, the Lord says this: I will judge between sheep and sheep, between rams and he-goats.

Responsorial Psalm:

The Lord is my shepherd; there is nothing I shall want.

R.) The Lord is my shepherd; there is nothing I shall want.

1. The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose. (R.)

2. Near restful waters he leads me, to revive my drooping spirit. He guides me along the right path; he is true to his name. (R.)

3. You have prepared a banquet for me in the sight of my foes. My head you have anointed with oil; my cup is overflowing. (R.)

4. Surely goodness and kindness shall follow me all the days of my life. In the Lord's own house shall I dwell for ever and ever. (R.)

Second Reading: Corinthians 15:20-26. 28

Christ has been raised from the dead, the first-fruits of all who have fallen asleep. Death came through one man and in the same way the resurrection of the dead has come through one man. Just as all men die in Adam, so all men will be brought to life in Christ; but all of them in their proper order: Christ as the first-fruits and then, after the coming of Christ, those who belong to him. After that will come the end, when he hands over the kingdom to God the Father, having done away with every sovereignty, authority and power. For he must be king until he has put all his enemies under his feet and the last of the enemies to be destroyed is death. And when everything is subjected to him, then the Son himself will be subject in his turn to the One who subjected all things to him, so that God may be all in all.

Gospel Acclamation:

Alleluia, alleluia! Blessings on him who comes in the name of the Lord! Blessings on the coming kingdom of our father David! Alleluia!

Gospel: The Holy Gospel according to Matthew: 25:31-46

Jesus said to his disciples: 'When the Son of Man comes in his glory, escorted by all the angels, then he will take his seat on his throne of glory. All the nations will be assembled before him and he will separate men one from another as the shepherd separates sheep from goats. He will place the sheep on his right hand and the goats on his left. Then the King will say to those on his right hand, "Come, you whom my Father has blessed, take for your heritage the kingdom prepared for you since the foundation of the world. For I was hungry and you gave me food; I was thirsty and you gave me drink; I was a stranger and you made me welcome; naked and you clothed me, sick and you visited me, in prison and you came to see me." Then the virtuous will say to him in reply, "Lord, when did we see you hungry and feed you; or thirsty and give you drink? When did we see you a stranger and make you welcome; naked and clothe you; sick or in prison and go to see you?" And the King will answer, "I tell you solemnly, in so far as you did this to one of the least of these brothers of mine, you did it to me." Next he will say to those on his left hand, "Go away from me, with your curse upon you, to the eternal fire prepared for the devil and his angels. For I was hungry and you never gave me food; I was thirsty and you never gave me anything to drink; I was a stranger and you never made me welcome, naked and you never clothed me, sick and in prison and you never visited me." Then it will be their turn to ask, "Lord, when did we see you hungry or thirsty, a stranger or naked, sick or in prison, and did not come to your help?" Then he will answer, "I tell you solemnly, in so far as you neglected to do this to one of the least of these, you neglected to do it to me." And they will go away to eternal punishment, and the virtuous to eternal life.'

REFLECTION *by Fr Michael Tate*

The eternal destiny of every human being of a certain maturity is determined by decisions made in relation to food and drink for the famished, clothing and housing for those without decent clothing or shelter, visiting those in circumstances which cut them off from life-giving contact with others (the sick and prisoners).

Those who provide such assistance, in the words of Pope Francis, touch the wounds of Christ! A Christian can be fully conscious of this, but for non Christians it is possible to do so without any of our awareness or belief. Christ is completely incognito to them: 'When did we ever see you hungry and feed you …?'.



We know the doctrine of the Real Presence in the poor and marginalised. Woe betide those of us who ignore this fact of faith. We are on the way to a Hellish state of existence. That is equally possible for those who do not share our faith, but who ignore the plight of the marginalised and continue in a self-absorbed way.

We could pause for a moment to pray that we, and many billions of non-Christians, may hear the invitation: 'Come you blessed of my Father, inherit the Kingdom prepared for you from the foundation of the world.

HYMNS - ONE LICENSE 3642645A

1. The Lord Is My Shepherd *Brian Boniwell*

1. The Lord is my Shepherd, and I want to follow,
wherever he leads me, wherever he goes.
Over the mountains, the waters and by-ways,
valleys and highways he's waiting for me. ***R***

Refrain: I want to go to meet him there, to lay myself down in his love.
The Lord is my shepherd, and I want to follow, wherever he leads me, wherever he goes.

2. And while on the journey to where we are going,
he promised to be there to help us along.
And over the mountains we'll walk on together,
to know all the wonders he's given to me. ***R***

2. How Great Thou Art *Carl Gustav Boberg*

1. Oh Lord, my God. When I, in awesome wonder
Consider all the worlds Thy hands have made
I see the stars, I hear the rolling thunder
Thy power throughout the universe displayed. ***R***

Refrain: Then sings my soul, my Savior God to Thee
How great Thou art, how great Thou art
Then sings my soul, my Savior God to Thee
How great Thou art, how great Thou art

2. When thru the woods and forest glades I wander
And hear the birds sing sweetly in the trees,
When I look down from lofty mountain grandeur
And hear the brook and feel the gentle breeze, ***R***