



CATHOLIC PARISH CENTRES OF PAMBULA

Parish Bulletin

Third Sunday of Easter, Year A 19 April 2026

Our mission as a Christian community of the Catholic Parish Centres of Pambula is enlightened and inspired by the Holy Spirit, is to be salt and light through the loving way of our words, actions and respect for the dignity of all, so that others may experience the love of Christ. We acknowledge the Yuin people and honour Elders past, present and emerging, and all First Nations peoples worldwide.

PARISH CONTACT DETAILS

Parish Priest

Fr Kuriakose Chennelil Joseph MS (Fr Kose)
kose.joseph@cg.org.au
Phone: 0470 498 321

Parish Office

Open to the public on Wed & Fri from 10am-2pm

Parish Secretary

Mrs Su Chantler
Phone: 0435 036 236 or 02 6495 0683
Email: pambula@cg.org.au
Web: www.cg.org.au/pambula
Address: 79 Main Street / PO Box 249
Merimbula NSW 2548

Parish Centres

Merimbula: St Joseph's
Pambula: St Peter's
Eden: Our Lady Star of the Sea

Sisters of St Joseph

Sr Marie Carson

Parish Council Chair

Mrs Bernadette Wood

Liturgy Coordinator

Ms Sue Heffernan

Finance Chair

Mr Michael Wood

Parish Safeguarding Volunteer

Mr Philip Roach
pambula.safeguarding@cg.org.au

Lumen Christi Catholic College

Mr Shane Giles 02 6495 8888

PARISH INFORMATION

Reconciliation (Confession)

Merimbula: Friday before Mass,
Eden: Saturday before Vigil Mass
Pambula: Wednesday before Mass
At any other time by request

Anointing of the Sick

Pambula: Wednesday 29 April 10am
Eden: Thursday 28 May 10am
Merimbula: Friday 29 May 10am

Sacrament of Baptism

Families are warmly invited to celebrate the Sacrament of Baptism in our parish. A Welcoming Mass is held on the 4th Saturday/Sunday of the month prior to Baptism, with the Baptism celebrated during Mass on the 1st Saturday/Sunday of the following month. For all enquiries and Baptism preparation arrangements, please contact the Parish Office.

Weddings

By appointment only: Minimum 6 months advance notice.

Adoration

Merimbula: Friday 9am followed by Mass at 10am.

Divine Mercy Chaplet

Merimbula: Sunday 9:30am & Friday 9am
Eden: Thursday 9.15am

Rosary

Merimbula: Cenacle & Holy Hour 11am Monday
Pambula: Wednesday 9:30am
Eden: Thursday 9.30am followed by Mass at 10am.



PARISH CALENDAR/MASS TIMES

Tuesday: 5pm Merimbula
Wednesday: 10am Pambula
Thursday: 10am Eden
Friday: 10am Merimbula
Saturday: 5.30pm Eden
Sunday: 8am Pambula
10am Merimbula



A journey with
SAINT MARY
of the Cross
MACKILLOP



**Earnestly desire to live more purely for God,
especially in little things, and by such means,
to be faithful in greater. (Retreat notes 1877)**

COMING EVENTS/NOTICES

Aged Care Facility Mass

5 May 2pm Albert Moore Gardens, Merimbula
 7 May 11.30am Imlay House, Pambula
 14 May 11.30am Uniting Age Care, Eden

New Parishioners

Could anyone new to the Parish contact the Parish Office or Fr Kose, so that the Parish has your contact details.
 Thank you.

Welcome to the Catholic Church

We rejoice as we welcome our newly baptized member, Elijah Wesley Rigoni-Smith who was baptized last 12 April at St. Joseph's Merimbula



Catechism Corner

Can you be a Christian without believing in the Resurrection?

No. "If Christ has not been raised, then our proclamation has been in vain and your faith has been in vain."
 (1 Cor 15:14). (631,638,651)

JOKE OF THE WEEK

Someone asked, "Who runs the Parish Office?"
 The Priest smiled and said, "I'll check with the secretary and get back to you"

We extend our heartfelt thanks to everyone who joined us in celebrating the Feast of the Divine Mercy last Sunday, 12 April. We are especially grateful to all the organizers and volunteers for their unwavering support.



SOLEMNITIES/FEAST DAYS

28 April (Tuesday) St Peter Cahnel, priest, martyr
29 April (Wednesday) St. Catherine of Sienna, virgin, doctor



PRAYER INTENTIONS



We pray for all the faithful departed or whose anniversaries occur including:

Ann Johnston, Irma Kelly, Jocilyn Petty, Paul Geraghty,

Let us pray for and support those who are sick and for all who have asked for our prayers:

Anne Cooper, Carolyn Mears, Monica Paffen, Garry Moorhead, Cristina Embac, Beverley Ann Barr, Bernadette Wright, Ros Beveridge

(The list will be refreshed every first week of the month. If you would like the names to continue, please inform

COLLECTIONS

Last Week Collection:

\$1,579.75 - Support Clergy in Parish & Archdiocese & Support running the Parish

Planned Giving Collections:

THANK YOU to ALL parishioners who continually support our Parish through our plate collections at Mass, through the envelopes and direct banking. Without your financial help our Parish could not continue to function.



This is in line with the common practice across the Archdiocese of Canberra and Goulburn, where parishes with one collection share the funds between the Parish and the Central Presbytery Fund (CPF), which supports the clergy of our Archdiocese.

How the Collection Will Be Split
 To the Parish:

- 100% of Planned Giving envelopes
- 70% of loose cash collections
- 70% of tap machine donations
- 100% of any special appeals (these will be transferred to the relevant appeal account)

To the Central Presbytery Fund (CPF):

- 30% of loose cash collections
- 30% of tap machine donations
- 100% of donations specifically marked for CPF

All money will be banked into the parish account by the counters, and the 70/30 split will be processed accordingly. This new arrangement is a simpler and clearer system. It ensures that our parish continues to meet its local needs while also supporting the priests of our Archdiocese.

Thank you for your ongoing generosity and support of

St Peter's Parish is committed to safeguarding and upholding the dignity and rights of all children and vulnerable people. We seek to empower children, their families and carers, and vulnerable people to have their say, to be listened to and to be protected. This approach is at the centre of all of our thinking.

COMMUNICATING CONCERNS: You are encouraged to raise any concerns by emailing Fr Kose, the Parish Office, the Parish Safeguarding Volunteer or directly to Maria Hicks at the Institute Professional Standards & Safeguarding (IPSS) on ipss@cg.org.au

As I come to my final week in the parish, I would like to express my heartfelt gratitude to each and every one of you for your kindness, support, and encouragement throughout my time here.

I am especially grateful to all the parish committees, and to those who supported me individually. Your generosity and care have meant so much to me. My sincere thanks Specially to Father Kose and also Father George and Sister Marie. It has truly been a blessing to work alongside you all.

Saying goodbye is not easy, as I will deeply miss this wonderful community and the friendships I have been blessed with.

I warmly ask you to welcome our new Parish Secretary, Ann Garcia, and to offer her the same support and kindness that you have so generously given me.

Thank you once again, and may God bless you all.

- Su Chantler -



Farewell to Su

We have been truly blessed to have Su as our parish secretary. Her warmth, dedication, and constant support have meant so much to our parish community. As she prepares to move to Sydney, we will deeply miss her cheerful smile and her genuine care for everyone.

We invite all parishioners to join us for a farewell lunch on **Friday, 24 April**, with the venue to be confirmed between the **RSL Club** or **Club Sapphire Merimbula**. If you would like to attend, please confirm by emailing the parish office or texting Fr. Kose by **Tuesday, 21 April** the latest.



5 May | ACU Blackfriars Lecture: Misinformation as a Threat to International Security: The Cases of North Korea, Ukraine and Iran | 05:00 pm

The lecture examines misinformation as an emerging threat to international security, a challenge explicitly recognised by the UN Secretary-General during the Summit of the Future (2025). In a global environment shaped by instantaneous information flows, AI-generated content, and coordinated influence operations, misinformation has become a strategic tool capable of destabilising societies, fuelling conflicts, and undermining international peace and security.

Date: Tuesday 5 May

Time: 5pm light refreshments | 5:30pm lecture + Q&A

Place: ACU Canberra, Veritas Building (Building 301, Level 1, Room 20), 127 Phillip Avenue, Watson

Registration: [Blackfriars Lecture - Misinformation as a Threat to International Security - ACU](#)



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First Reading Acts 2:14, 22-33

It was impossible for him to be held by the power of Hades.

On the day of Pentecost, Peter stood up with the Eleven and addressed the crowd in a loud voice: 'Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him:

I saw the Lord before me always,
for with him at my right hand nothing
can shake me.

So my heart was glad
and my tongue cried out with joy:
my body, too, will rest in the hope
that you will not abandon my soul to Hades
nor allow your holy one to experience corruption.
You have made known the way of life to me,
you will fill me with gladness through your presence.

'Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.'

Responsorial Psalm

Ps 15:1-2. 5. 7-11. R. v.11

(R.) Lord, you will show us the path of life.

or

(R.) Alleluia.

1. Preserve me, God, I take refuge in you.
I say to the Lord: 'You are my God.
O Lord, it is you who are my portion and cup;
it is you yourself who are my prize.' (R.)
2. I will bless the Lord who gives me counsel,
who even at night directs my heart.
I keep the Lord ever in my sight:
since he is at my right hand, I shall stand firm. (R.)
3. And so my heart rejoices, my soul is glad;
even my body shall rest in safety.
For you will not leave my soul among the dead,
nor let your beloved know decay. (R.)
4. You will show me the path of life,
the fullness of joy in your presence,
at your right hand happiness for ever. (R.)

Second Reading 1 Pt 1:17-21

The ransom that was paid to free you was the blood of the Lamb, Jesus Christ.

If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in

silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason – so that you would have faith and hope in God.

Gospel Acclamation See Lk 24:32

Alleluia, alleluia!

**Lord Jesus, make your word plain to us:
make our hearts burn with love when
you speak.**

Alleluia!

Gospel Lk 24:13-35

They recognised him at the breaking of the bread.

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast.

Then one of them, called Cleopas, answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.'

Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?'

They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.



Reflection by Fr Michael Tate

This story is the story of each one of us at Mass. Each Mass is structured on the Road to Emmaus travelogue.

Two men set off on a journey of their own making. At the beginning of Mass we confess that we have gone off course.

The traveller helps the men on the road to Emmaus understand what had happened to Jesus of Nazareth by showing God's plan revealed in the Hebrew Scriptures. In the Liturgy of the Word, we hear Scriptures expounded, revealing more fully the true identity of Jesus of Nazareth. Every so often you will experience the burning sensation in your heart as something that is said hits home.

The traveller takes bread, blesses it, and gives it to them to eat. In that moment of bread-sharing, the two men recognised their travelling companion as the Risen Lord. Eat the bread consecrated at Mass, and we receive into our very being the Divine Companion for our journey through life.

We could pause for a moment to thank God for the privilege at every Mass of having our eyes opened so that we recognise Our Risen Lord Jesus Christ in the breaking of the bread.

Alleluia!

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