



**Catholic Archdiocese of
Canberra & Goulburn**

WEST WYALONG MISSION

Established out of the Western Mission in 2012

St Mary's West Wyalong
founding Parish for the Bland
1894 (St Patrick's Wyalong)
Present St Mary's Church
1928;
St Mary's School 1896

St Kevin's Rankins Springs
Weethalle-Tallimba
St Kevin's RS 1955;
Weethalle Parish founded 1934;

St Joseph's Ungarie
Ungarie – Burcher
Parish founded 1931
Present St Joseph's
Church 1978;

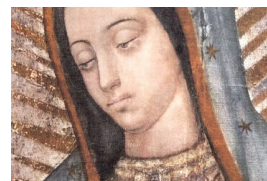
Our Lady of Lourdes
Lake Cargelligo-Tullibigeal
Parish founded 1923.
Present Church 1957;
St Isidore's Tullibigeal;
St FX School
Christ The King Chapel,
Bolo, 2008

Fr Hilary Rotich PP & Administrator

Our Lady of Guadalupe Pray for us

47 Church St; PO Box 64, **Mob: 0491374631**
West Wyalong, 2671; **Tel: 6972 3655**
Email: wyalongwest@cg.org.au
Website: <http://cg.org.au/wyalong/Home.aspx>

Lake Cargelligo,
78 Reef St, 2672
(please contact the West
Wyalong Parish Office)



Catholic Schools:

West Wyalong: **St Mary's Principal, Mr Damian Collins: 6972 3003;** <https://smwms.nsw.edu.au/>

Lake Cargelligo: **St Francis Xavier Principal, Mrs Rachael Morris: 6898 1611;** <https://sfxlake.nsw.edu.au/>

Continuing Catholic Schooling or High School Yrs 7-12: **St Anne's Central School, Temora: 69771011**

16th Sunday Yr A, 19th June 2026

	West Wyalong	Ungarie	Lake
Monday 20th	No Mass		
Tuesday 21st	8am Mass		
Wednesday 22nd <i>St Mary Magdalene</i>	8am Mass		
Thursday 23rd <i>St Bridget</i>	8am Mass		
Friday 24th	No Mass		11:30am Mass
Saturday 25th <i>St James, Apostle</i>			6pm Mass
Sunday 26th <i>17th Sunday Ord Time</i>	9:30am Mass	8am Mass	

Gospel Reflection: Dianne Bergant. LiturgyHelp: All Rights Reserved.

Today we hear how the Spirit of God dwells in all of us, helping us in our weakness. The first disciples had Jesus to explain the parables; we have the Spirit to enlighten us. It is the Spirit who helps us to interpret the teaching of Jesus and to be receptive to the challenges that they pose.

The presence of sinners in the kingdom of God is often a stumbling block to good people. There will be a time for separation and judgment, but the time is not now. This means that the righteous will have to live with the sinner and, even more challengingly, show them the same kind of concern that they show to others. The presence of sinners does not necessarily erode the quality of the kingdom. Rather, it provides disciples an opportunity to rise to the occasion of generosity and forgiveness.

There are two images of judgment in the readings. The one in the gospel is terrifying and decisive. The wicked are bound together into bundles and readied for burning. We must remember that this is a parable. In the first reading and in the psalm response the justice of God is said to be lenient, clement and kind. The power of God is demonstrated not in retribution but in mercy. God is said to be 'merciful and gracious, slow to anger and abounding in kindness and fidelity', and repentance is a very real possibility. This is the image that gives us hope.

We acknowledge the Wiradjuri peoples who are the traditional owners of the land where we gather today. We pay respects to their elders past and present and to the memory of their ancestors. We acknowledge that they have occupied and cared for this land over countless generations and we celebrate their continuing contribution to the life of our region. We also extend our respect to all Aboriginal peoples living in our community.

Pray for our sick: Clare Devaney, Fr Paul Kumasaka, Maureen, Colleen Goodwin, Gwenda McConnachie, Paddy Doughan, Noel Pettit, Pat Mason, Fiona Frame, Liz Jones, Greg Withers, Marie McKenzie, Peter Campbell, Mary Turner, Sarah Pettit, Brian Lynch and Shirley Sullivan. ***Jesus, grant spiritual comfort and healing to the sick.***

Recent Deaths & Anniversaries: Fr Troy Bobbin, Sr Marie Jean RSM, Patricia Smith, Joanne Cairns, Neale Daniher OAM, Ray Connellan, Irene Schmidt, Norma O'Neill, Maurice Doughan and Greg Brereton. ***Mary, Helper of Souls pray for them.***

In Celebration of Your
Silver Jubilee of Ordination



Everyone is warmly invited to attend a morning tea at St Mary's Parish Centre on Sunday 26th July to celebrate Fr Hilary's Silver Jubilee milestone.

Prayer of the Faithful 19th July, 2026

Introduction: God has shown his love of all people through word and wisdom. Trusting in God's goodness, let us bring our needs as we pray:

For Pope Leo and all leaders of our Church, that they guide the Church to be transformative yeast, shaping the world through its loving presence. (Pause) Lord hear us.

For those given the responsibility of political power and other leaders in our world. May they lead with wisdom rather than selfish ambition, working for all people to overcome division and injustice. (Pause) Lord hear us.

For places in our world of conflict and anguish. May seeds of harmony and healing be found in such places by the grace of God and the ministry of the faithful. (Pause) Lord hear us.

For all those who struggle in their faith and feel like weeds among the wheat. May they find welcome and forgiveness in the Church and, through the power of the Holy Spirit, discover healing, reconciliation and fullness of life. (Pause) Lord hear us.

For our community gathered here today. May we be like the mustard seed in the Gospel, living a life of humility while growing vigorously in faith and service. (Pause) Lord hear us.

For those who have died. May they be gathered into the fullness of God's kingdom and rejoice forever in God's presence. (Pause) Lord hear us.

Conclusion: Lord God, in your wisdom you know every good thing for us. You are patient and ever loving and, with that knowledge, we offer these prayers to you today in the name of your Son Jesus Christ and through the power of the Holy Spirit. Amen.

Thousands Gather to Farewell Fr Troy Bobbin

More than 1,500 mourners filled Holy Spirit Parish, Gungahlin, on Monday to farewell Fr Troy Bobbin after his sudden death following a brief illness. Hundreds watched online while about 45 priests concelebrated the Requiem Mass marking his 30 years of priestly ministry.

Unable to attend because he is leading an educational pilgrimage in Europe, Archbishop Christopher Prowse sent a message that was read by Vicar General Fr Richard Thompson.

"Fr Troy Bobbin served the Archdiocese with remarkable devotion and spiritual closeness with so many for over 30 years." The Archbishop said Fr Bobbin's ministry was defined by his closeness to the people he served.

"His pastoral style was to offer pastoral leadership from the midst of his parish communities. He was always keen to shepherd parish and school leaders."

In his homily, Fr Mark Croker reflected on the challenges Fr Bobbin overcame before becoming a priest, including lifelong health issues and learning difficulties.

"He was a battler from the beginning."

Despite those obstacles, Fr Croker said his friend never lost sight of his vocation. Asked why he continued in a ministry he often found exhausting, Fr Bobbin's answer never changed.

"Because I love Jesus."

After the funeral, Fr Richard Thompson said the extraordinary turnout reflected both Fr Bobbin's ministry and the enduring place of priests within their communities.

"For a sad day, it restores our faith in the Catholic community and certainly the role of priesthood in leading and walking with our people in the good times and in the bad."

Fr Croker concluded his homily with a farewell that captured both the grief and hope of the day.

"You have been totally dedicated to that call... Walk on now, we pray, through the heavenly gate... Goodbye, Troy. Rest in peace, old man."

Courtesy of the Catholic Voice

Parish Safeguarding Commitment

The Western Mission is committed to safeguarding and upholding the dignity and rights of our children and vulnerable people. We seek to empower children, their families and carers, and vulnerable people, to have a say, to be listened to, and to be protected. This approach is at the centre of all our thinking and action. If you have any concerns, please contact; Parish Safeguarding Officers: Sue Buttenshaw & Louise Daniher.

Email: wyalongwest.safeguarding@cg.org.au

The Manager for the Archdiocese's Institute for Professional Standards and Safeguarding, Maria Hicks, can be contacted at ipss@cg.org.au.

1st READING: Wisdom 12:13.16-19

A reading from the book of Wisdom

There is no god, other than you, who cares for everything, to whom you might have to prove that you never judged unjustly.

Your justice has its source in strength, your sovereignty over all makes you lenient to all.

You show your strength when your sovereign power is questioned

and you expose the insolence of those who know it; but, disposing of such strength, you are mild in judgement, you govern us with great lenience, for you have only to will, and your power is there.

By acting thus you have taught a lesson to your people how the virtuous man must be kindly to his fellow men, and you have given your sons the good hope that after sin you will grant repentance.

The word of the Lord

Thanks be to God

RESP PSALM: Ps 85:5-6. 9-10. 15-16. R. v.5

(R.) Lord, you are good and forgiving.

1. O Lord, you are good and forgiving, full of love to all who call.
Give heed, O Lord, to my prayer
and attend to the sound of my voice. (R.)
2. All the nations shall come to adore you
and glorify your name, O Lord:
for you are great and do marvellous deeds,
you who alone are God. (R.)
3. But you, God of mercy and compassion,
slow to anger, O Lord,
abounding in love and truth,
turn and take pity on me. (R.)

2nd READING: Romans 8:26-27

A reading from the letter of St Paul to the Romans

The Spirit comes to help us in our weakness. For when we cannot choose words in order to pray properly, the Spirit himself expresses our plea in a way that could never be put into words, and God who knows everything in our hearts knows perfectly well what he means, and that the pleas of the saints expressed by the Spirit are according to the mind of God.

The word of the Lord

Thanks be to God.

ACCLAMATION: See Matthew 11:25

Alleluia, alleluia!

***Blessed are you, Father, Lord of heaven and earth;
you have revealed to little ones the mysteries of the kingdom.***

Alleluia!

GOSPEL: Matthew 13:24-43

A reading from the holy Gospel according to Matthew

Jesus put a parable before the crowds, 'The kingdom of heaven may be compared to a man who sowed good seed in his field. While everybody was asleep his enemy came, sowed darnel all among the wheat, and made off. When the new wheat sprouted and ripened, the darnel appeared as well. The owner's servants went to him and said, "Sir, was it not good seed that you sowed in your field? If so, where does the darnel come from?" "Some enemy has done this" he answered. And the servants said, "Do you want us to go and weed it out?" But he said, "No, because when you weed out the darnel you might pull up the wheat with it. Let them both grow till the harvest; and at harvest time I shall say to the reapers: First collect the darnel and tie it in bundles to be burnt, then gather the wheat into my barn.'"

He put another parable before them, 'The kingdom of heaven is like a mustard seed which a man took and sowed in his field. It is the smallest of all the seeds, but when it has grown it is the biggest shrub of all and becomes a tree so that the birds of the air come and shelter in its branches.'

He told them another parable, 'The kingdom of heaven is like the yeast a woman took and mixed in with three measures of flour till it was leavened all through.'

In all this Jesus spoke to the crowds in parables; indeed, he would never speak to them except in parables. This was to fulfill the prophecy:

I will speak to you in parables
and expound things hidden since the foundation of the world.

Then, leaving the crowds, he went to the house; and his disciples came to him and said, 'Explain the parable about the darnel in the field to us.' He said in reply, 'The sower of the good seed is the Son of Man. The field is the world; the good seed is the subjects of the kingdom; the darnel, the subjects of the evil one; the enemy who sowed them, the devil; the harvest is the end of the world; the reapers are the angels. Well then, just as the darnel is gathered up and burnt in the fire, so it will be at the end of time. The Son of Man will send his angels and they will gather out of his kingdom all things that provoke offences and all who do evil, and throw them into the blazing furnace, where there will be weeping and grinding of teeth. Then the virtuous will shine like the sun in the kingdom of their Father. Listen, anyone who has ears!'

The Gospel of the Lord

Praise to you Lord Jesus Christ

Reprinted from Liturgy Help, All Rights Reserved

16th Sunday Yr A

Processional – A New Heart for a New World

Watts/O'Brien

**Create a new heart, holy Lord,
Beckon our lives through your word
Open our eyes to your call
United as one for your world.
Heighten our minds to your thoughts
Heal us of pride and of hurt
May we go forth in your name
We pray our hearts change.**

The heart of the Cross, lowly and poor, calls us on.
Lord, it is you promising hope, promising truth.

Restless the hearts who yearn for your peace in this
land. Deepen the dream, justice brings life, justice re-
deems.

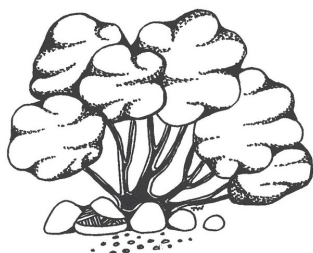
Offertory - A Trusting Psalm Kevin Bates

**Lord let your mercy be on us
as we place our trust in you.**

The word of the Lord is faithfulness and love.
His love can never be measured.
His beauty is like nothing we have ever seen,
so let us place our trust in him.

The word of the Lord means a patient, gentle God.
His love can never grow weary.
His mercy is as though our sins have never been,
if we can place our trust in him.

The word of the Lord is fire burning strong
His love can never grow weary.
He will seek and save the lost until we all return,
so let us place our trust in him.



*The kingdom of heaven
is like a mustard seed.*

Mt 13:31

All Rights reserved.
Reprinted under ONE LICENSE # 729829-A

Reflection – Take Your Fill Beth Doherty

In your house, there will be love in abundance
Poured out and housing all of those who thirst
And in its rooms, there'll be comfort for the stranger,
tables filled with bread & wine
And the last will be first.

**Take your fill, take your fill
Fill your cups with water and wine
Take your fill, take your fill
Your God is ever merciful and kind
Take your fill at the banquet
Take your rest at the feet of grace
Take the cup of mercy and know you're worthy in this
place
Take your seat at the table
Rest yourself on the mercy seat
Take your fill of the Lord
Take your fill of the Lord**

And your heart will be repaired and suffering ended,
forgiveness flowing freely, mercy is for all
In your hands, there'll be strength enough to carry the
burdens of the weary , with love to make them whole

Here the broken find their healing
And the lost, oh, they are found
In the love that knows no measure
Let us make a joyful sound (x 2)

Recessional - Shout to the Lord Darlene Zschec

My Jesus, my Saviour
Lord, there is none like You
All of my days, I want to praise
The wonders of Your mighty love

My comfort, my shelter
Tower of refuge and strength
Let every breath, all that I am
Never cease to worship You

**Shout to the Lord
All the earth, let us sing
Power and majesty, praise to the King
Mountains bow down and the seas will roar
At the sound of Your name
I sing for joy at the work of Your hands
Forever I'll love You, forever I'll stand
Nothing compares to the promise I have in You**